

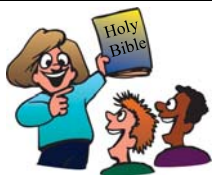


A Great Place To Grow in

Christ

For the Entire Family

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| <b>February 19, 2017</b>   |
| <b>This Weeks Events</b>   |
| <b>Today:</b><br>10:00AM: (Grange)— <i>Bible 101: Matthew 7</i> —Pastor<br>11:00AM: (Grange)— <i>What the World Needs Now</i> —Pastor<br>6:00PM: (Grange)— <i>Advanced Bible: Regeneration</i> —Pastor |
| <b>Upcoming Events</b>   |
| <b>March 12, 2017:</b> <i>Daylight Savings Time POTLUCK</i> —Dee Coale   |
| <b>July 9, 2017:</b> <i>MISSIONARY TO GREENLAND</i> —J.R. Wright Family  |



Children's Church and nursery services are available for every service.

**BIBLE COMPARISON**

|  | <b>King James Authorized Version</b><br>Reading Level –12   | <b>New International Version</b><br>Reading Level—7-8  | <b>English Standard Version</b><br>Reading Level—10   | <b>New Living Translation</b><br>Reading Level—6  | <b>The Message Bible</b><br>Reading Level—5   |
|--|---|--|---|---|---|
| <b>Galatians 3:17</b>  | And this I say, <i>that</i> the covenant, that was confirmed before of God <u>in</u> Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.<br><b>[Textus Receptus]</b> | What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise.<br><b>[LXX]</b> | This is what I mean: the law, which came years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.<br><b>[LXX]</b> | This is what I am trying to say: The agreement God made with Abraham could not be canceled 430 years later when God gave the law to Moses. God would be breaking his promise.<br><b>[LXX]</b> | This is the way I interpret this: A will, earlier ratified by God, is not annulled by an addendum attached 430 years later, thereby negating the promise of the will.<br><b>[LXX]</b> |
| <p>Why in the world would you take Christ out of a translation? Somebody doesn't like Christ being in their Bible. When you take out the phrase, "in Christ" you change the entire doctrine. God confirmed His covenant in Christ. Christ is the key to the confirmation of the law. Don't learn a lie.</p> <p><i>2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth</i></p> |   |  |   |   |   |

## ***The Gospel in Tips***



Ron Coale

The world has turned upside-down and inside out. Not only are the unsaved having a rebellious heyday of revolt and revelry, but Christians seem to have gotten everything out of whack as well. I recently heard of a plan to blanket the community by going out to eat and leaving good tips to show the workers how much you appreciate them. In and of itself, this is not a bad thing, but the idea is that in so doing you were getting the gospel out. If you gave a kind word of love and appreciation, you would be showing the love of Christ. What appalled me even more about this was the direct admonition to not give out a gospel tract while showing the “love” of God because they didn’t want to offend anyone with the gospel.

WOW! How could you understand what being a Christian is when encouraging your brothers and sisters to NOT give out the gospel message of salvation? How could you really claim to love someone if you are not willing to tell them how to get saved from hell? Shame on you people who call yourselves Christians and think you are doing something great for God by ignoring His command. Shame on you

for changing the definition of “the gospel” just to suit your own personal fears. Tell people about Jesus!

Don’t tell me that the lost has heard so much about Jesus that they are numb to it. The lost soul needs to keep hearing about Jesus until it either gets saved or dies. Don’t be a pansy Christian. Tell people about your Lord and Master! He gave us a command to do that, not give a good restaurant tip!

Now I understand how many unsuspecting Christians flock to churches that promote such humanitarian and social appealing agendas. It is because they have tampered with the meaning of the phrase: “the gospel.” They have changed the meaning of the gospel (good news) to mean any act of kindness or display of love. Although giving someone the gospel can be an act of kindness or love, it’s meaning is not morphed into an action. If you see someone who is thirsty, you cannot give them an act of love or kindness to meet their need. You can’t tell them how much you appreciate them or give them a good tip to alleviate their thirst. Developing a relationship with them so you can one day tell them about Jesus doesn’t make

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# THE KEO FAMILY

## MISSIONARIES TO CAMBODIA

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LONG BEACH, CA 90806

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CELL#: 562.972.5873  
TOUCH RAKEO@GMAIL.COM

*Dear Pastors and Friends,*

*October-December 2016*

*Greetings to everyone! We wish you all a Happy New Year! We are excited that our furlough is over, and that we are back in Cambodia! We arrived back on December 28th. We thank God for providing for all of our needs and for keeping us safe while we traveled. Thank you to all those who allowed us to come and report at your church! It was truly a blessing to see many of you once again.*

*To the churches we were not able to report to, you will be at the top of our priority list on our next furlough.*

*Our last meeting on furlough was at McKee Road Baptist Church in Bakersfield, CA. It was great to see Mrs. Gussie Sloan there at church. A couple of months ago, me and my son went out door knocking in Bakersfield and we met Mrs. Sloan. She professed that she was saved and had been looking for a church, so we invited her to come to McKee Road Baptist Church for their Open House Sunday. Since then, she has been attending the church for the last couple of months. **Please pray for her spiritual growth and that she will get plugged into the ministry there.***

### **Updates from the ministries in Cambodia**

*On November 13-15th, we held our fourth annual youth conference. God blessed it greatly and we had a good number of teenagers attend. Many young people made decisions during this youth conference. They also had the opportunity to go pass out tracts during one of the biggest festivals of the year, the Water Festival. Please pray for our young people. The majority of them do not come from Christian homes. **Pray that they will continue to be a good testimony to their family and friends, and that they will be firm in their walk with God.***

*Recently, our churches in Cambodia came together to participate in a special offering. This offering will be used to buy a cow. We will split the meat of this cow and give it to 30-35 Muslim families who hate and have persecuted our Cham believers. We are thankful for our believers who sacrificed to be a blessing to the lost. Many of them could not afford to purchase beef for their own family. **Please pray that God will use this offering to soften the hearts of the Muslims to the gospel.***

*In the near future, we would like to expand our Bible Institute into a Bible College. This Bible College would help to train our people to be grounded in their faith. It will also help them be properly fitted to serve in full-time ministry, if the Lord would call them in that direction. This will be a large undertaking for our team. **Please pray that God will give us wisdom and that He will use this Bible College in a great way.***

*We're thankful for a great turnout at our Christmas potluck at our church in Psa Traach village! San and the leaders in that church are doing a great job. They had food, games, and preaching.*

*Veaha and Somphors both made a profession of faith just last week. They are a niece and nephew of one of our members in Psa Traach, Chhayri. **Please pray that San will have wisdom as he disciples these new believers.***

*Please pray for our family as we adjust back to the culture and to the ministry here in Cambodia. Thank you once again for all your prayers and financial support.*

*In Christ,*

*Touch Keo and Family*

*(Continued from page 3)*

them any less thirsty. You must give them water. It doesn't matter how kind you are, or how much you show your love for a person, if you are not helping them with their true need, then you are not helping them. If a person had a gushing wound and a scratch, and you only put a Band-Aid on the scratch to show your love and appreciation for them, you would not be helping them at all. They need some help with the gushing wound. You are not showing them love at all. It is true that you are not offending them, but you are not helping them. What you did was to choose the less messy, non-confrontational way of showing your love and called that: "the gospel." It is NOT! You have been deceived! Christians choose this route to make themselves "feel" like they are obeying the Lord when they are falling way short.

It is good to be loving and kind to people. Everyone needs a little love. Burt Bacharach and Hal David knew this when they wrote a song for Jackie DeShannon called, "What the World Needs Now Is Love." People need to be loved as well as they need to love others. Certainly, if there were more love in this world, there would be less hate. They are the antithesis of each other. More love =

less hate. Less love = more hate. I understand that Christians take this definitive principle and stop right there. They are not taught to go one step farther. That one step farther is the "good news" of the gospel. How? Because "God is love." (1 John 4:8, 16). If a person is not getting Jesus; If they are not getting God, then they are not getting love. What they are getting is the imitation of love.

Do you fear giving the gospel out to someone? Do you have anxiety about telling someone about Jesus, and just be kind to them instead? They you are working form an imitation of love, and not the real thing. "There is no fear in love; but perfect love casteth out fear: because fear hath torment." (1 John 4:18). You don't love your brother to love God. You love God first, then in so doing your love for the things He loves will manifest in time. That is to say, if you love God, then you will begin loving your brother also. Don't get it backwards. You don't prove how much you love God by loving your brother. You prove your love for God by doing what He said; dying to self and giving out the gospel—the good news of salvation.

In whatever you do, if you cut God out, you are cutting love out and are opening yourself up to a

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## *The Klein Family*

Missionaries to the Mapuche People  
of Argentina and Chile

Jeff, Nanci, William, Matthew,  
Emily, Jonathon Peter, Philip

Fourth Quarter 2016

Thanksgiving was great! We spent the day with Jessica and Luis and shared a bit of our American culture and the story behind Thanksgiving. We enjoyed a delicious homegrown turkey that we bought from our friends Antonio and Lucrecia. They raise many different animals on the ranch homestead they share with their family in a Mapuche community near Cushamen.



Luis, the gentleman we took food to while he was in the hospital, is doing much better. You probably remember him because we have had many church services in his home. However, because of his sickness (lupus) he has been living in town. He is doing much better and wanted to spend the holidays at his home in the country. He lives about 15 miles down the road from Antonio. We were able to help him by giving him a ride. Before leaving I fellowshipped with him and drank some yerba mate. Luis was so happy to be back with his family!

A great start to the new year is that I have a new student. I met Leone's father at Hugo's small restaurant and store. Leone stopped by our house with his father to ask for English classes. I hope he makes it to the classes so I can teach him English and Bible. This father seems to have great ideas for his children, but the children don't always go along with them.

Thank you so much for the extra support this month. We had the opportunity go to Chile for two days for our first family vacation in years. The kids had a wonderful time buying clothes and eating the almost North American pizza.

### PRAYER REQUESTS

- I pray I can contact Leone or his father soon to encourage Leone's class attendance and that he will desire to learn English and the Bible.
- Please pray for our outreach and services in El Maiten and the surrounding areas.
- Pray with us that God would open doors and direct me in reaching the people here.
- Pray for boldness, the words God would have us speak, and that He would work on the people's hearts and prepare them to hear the truth.
- In the past our town, El Maiten, has had problems with some rogue Mapuches wanting to steal land and burn down forests and fields because they think they are being wronged by the government. A local group of Mapuche has been rioting. They have made several attacks on local businesses and burnt over one million pesos (~\$46,000) of machinery. The owners called in the military because the local police were afraid of confrontation. A few days ago some Mapuches drove by the gym where the military was staying. One of them began shooting at the temporary base. The military returned fire and chased them. Our sons Matthew and Jonathan were working a few blocks away. Thank the Lord our boys were not harmed! That same evening the military and the locals had a shootout, when the rebels blocked the main highway and destroyed the train tracks. Three Mapuche were arrested; one was wounded. Please pray for the protection of our family, especially since the rebels' goal is to push all non-Mapuche people out of our area. A group of rebels were taken into custody hoping to make the area safer. Currently the military have left town, and some rebel Mapuche are still at large. So far they have not bothered us, but please keep us in prayer for the Lord's protection.



### PRAISES & ANSWERED PRAYERS

- Many of the renegade Mapuche are currently in custody.
- We were blessed to be able to help Luis get back to his home in the country.
- We thank the Lord for another year of safety with no accidents or major illnesses.



**Please Send Support & Correspondence:**  
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Email: [bbcpendleton@hotmail.com](mailto:bbcpendleton@hotmail.com)

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Jeff & Nanci Klein, Guemes 625, El Maitén 9210  
Chubut ARGENTINA Phone 011-54-2945 495 317  
Email: [jeffnanci@gmail.com](mailto:jeffnanci@gmail.com)

*The Klein Family*

## PRAYER REQUESTS

|       |          |  |
|-------|----------|--|
| 607.  | Pastor   | Souls saved in Shelton.  |
| 680.  | Matt     | Savings Account (Building fund) to reach —(\$10,000).                                  |
| 685.  | Dee P.   | Dee's brother Duane (a proud atheist) salvation.                                       |
| 755.  | Regina   | Grace Baptist Church to grow in influence & membership.                                |
| 763.  | Sally    | Brother Nathan called to preach. Strength & direction.                                 |
| 796.  | Regina   | Strength for God's will in her life.   |
| 803.  | Dee P.   | Improved church attendance for her family.   |
| 849.  | Sally    | Jonny seeks God's will in making decisions for future.                                 |
| 865.  | Dee P.   | Son Joseph's health problems & depression.   |
| 867.  | Dee P.   | Family members to read KJB daily.  |
| 973.  | Dee      | Protection for Stephanie working as a nurse.   |
| 975.  | Dee P.   | Brother-in-law George stage 4 terminal lung cancer                                     |
| 976.  | Dee P.   | Our Christian men to grow as spiritual leaders in our homes, churches and communities. |
| 1013. | Duane K. | Ben's Salvation.   |
| 1014. | Tom      | Sisters wisdom and comfort in dealing with cancer decisions.                           |
| 1017. | Kail     | Friends healing from stroke.   |
| 1018. | Kail     | Friend Zach is in lockup.  |
| 1021. | Pastor   | Friend Victor Paloino's wife died. Comfort.  |
| 1022. | Pastor   | Bro. Tom Parker traveling mercies.   |
| 1023. | Pastor   | Regina's health and recovery.  |
| 1024. | Pastor   | Larry's successful surgery and recovery.   |
| 1025. | Kail     | The Saloum's marriage restored.  |
| 1027. | Pastor   | Sister Regina needs encouragement.   |

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“hate” signifies to something love world of hate. Even if you don’t less than you do another. Jesus feel like you hate, if there is an said, “If any man come to me, absence of God, there is an ab- and *hate* not father and moth- er...” (Luke 14:26). Proverbs for hate. Just because you don’t 13:24 says, “He that spareth the feel hateful, doesn’t mean that rod, hateth his son.” According to you don’t hate. God hates things. the Scriptures then, there are You may have forgotten that hate plenty of Christians who “hate” is not only a verb, but a noun as their children. NO! This verse well. According to the 1828 Web- means that you love your son less ster’s Dictionary, In Scripture,

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To Keep in touch with your church community, on your cell, send the word: **GBCLIST** in a text to **84576**

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than you do something else, (Probably yourself). If you leave God out, then you are leaving Love out and you are opening yourself up to a world of hate.

To truly show your community that you love them, you must give them the gospel. You must give them God's definition of what the gospel is and not yours. You cannot love your community if you are leaving the message of salvation out, or even delaying it to a time that is more opportunis-

tic. Loving people is good, but don't call it "giving out the gospel." It is not! Anyone who tells you this, is all messed up in their understanding of the Bible, God and love. I would not even say that giving a good tip in a restaurant is a good testimony. It is common courtesy and should be done absent the gospel. But, as long as you are going to rub elbows with the people in your community, why not give them a gospel tract? What did it cost you? What could it do for them?

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|                    |   |
|--------------------|---|
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| Internet address:  | <a href="http://www.gbcshelton.org">www.gbcshelton.org</a>  |
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| Office Address:    | 1701 E. Agate Loop RD, Shelton, WA 98584, 360-462-1611  |
| Meeting Location:  | Agate Grange Hall, 1631 E. Agate Loop Rd, Shelton, WA.  |