



Grace Baptist Church is 
A Great Place To Grow in Christ
 For the Entire Family

Sunday January 18, 2014	
This Weeks Events	
Today: 10:00AM: (Grange)— <i>Bible 101</i> —Pastor Coale 11:00AM: (Grange)— <i>How to be Happy</i> —Pastor Coale 6:00PM: (Grange)— <i>Advanced Bible</i> —Pastor Coale	
Upcoming Events	
January 25, 2015: 10:00AM: (Grange)— <i>Missionary to Norway</i> —Jeremy Stewart Family 11:00AM: (Grange)— <i>Missionary to Norway</i> —Jeremy Stewart Family NOON: (Grange)— <i>Meet the Missionary POTLUCK</i> —Dee Coale	Next Week:
February 1, 2015: 2:00PM: (Fir lane)— <i>Shut in Saints</i> —Deacon Matt Coale	
October 18, 2015: http://russells2mexico.com 10:00AM: (Grange)— <i>Missionary to Mexico</i> —Adam Russell Family 11:00AM: (Grange)— <i>Missionary to Mexico</i> —Adam Russell Family NOON: (Grange)— <i>Meet the Missionary POTLUCK</i> —	

BIBLE COMPARISON

	King James Version	New International Version	American Standard Version	1890 Darby Bible	NEW WORLD Translation
Matt 12:35	A good man out of the good treasure <u>of the heart</u> bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. [PROTISTANT Textus Receptus]	The good man brings good things out of the good stored up in him, and the evil man brings evil things out of the evil stored up in him. [CATHOLIC LXX]	The good man out of his good treasure bringeth forth good things: and the evil man out of his evil treasure bringeth forth evil things. [CATHOLIC LXX]	The good man out of the good treasure brings forth good things; and the wicked man out of the wicked treasure brings forth wicked things. [CATHOLIC LXX]	The good man out of his good treasure sends out good things, whereas the wicked man our of his wicked treasure sends out wicked things. [CATHOLIC LXX]
<p>Oh My Goodness! Why would every other bible take out the phrase, "...of the heart..."? Is it because they are not focusing on the heart of the matter and they are focusing on the treasure? God looks at the heart. He does not care how much money you throw at a thing. Bibles that leave out "the heart" subtilty promote a system of works and not grace. People will never know this if they don't do some Bible comparison.</p> <p style="text-align: center;"><i>2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth</i></p>					

Are YOU with God?

By Rev. Ron Coale, Pastor

This week, as I asked God what judges. He would want me to tell His people that would encourage them and build them up, He kept bringing me to the verse of Scripture in the Book of Matthew where He said, "He that is not with me is against me; and he that gathereth not with me scattereth abroad." (Matt. 12:30). I realized in this passage He was talking about gathering and scattering rather than being with Him or against Him. The Pharisees were just accusing Him of being Beelzebub (i.e. a name given to Satan in the New Testament meaning, "lord of the flies."). Yes there is a connection between gathering=being with Him, and scattering=being against Him, but the Lord was not trying to defend Himself. He was trying to help people. He had just healed a man who was blind and dumb. He was doing something good for people. He was gathering people to God, but the Pharisees were scattering them away, just so they could keep their egotistical status as

If you look at the first two verses of the next chapter you will see what happens directly after His encounter with these Pharisees. On the same exact day, Jesus is sitting on the shore by the sea side and "...great multitudes were gathered together unto him..." (Matt 13:2). Friends, Jesus is in the gathering business: He wants to gather people unto God because He loves His creation: man!

So, He warns us, if we are with Him then we are gathering, but if we are not, then we are against Him and we are scattering. I would say that we should take some time and seriously consider if we are with Him or not. This is not to say that He is not with us. He is always with us. But are we with Him? What are we doing to gather people unto God? Do we invite them to church? Do we share our faith with them? Are we so close to Jesus that "Jesus talk"

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IN GOD WE TRUST

In a Memorial Address for President Lincoln, April 24, 1865, Schuyler Colfax, Speaker of the House of Representatives stated: *"Nor should I forget to mention here that the last act of Congress ever signed by him was one requiring that the motto, in which he sincerely believed, 'In God we Trust', should hereafter be inscribed upon all of our national coin."*



Schuyler Colfax



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Hello Pastors and Friends,

November and December 2014

Happy New Year to everyone! Thank you so much for your continual support and prayers for our family and ministries here in Cambodia. We look forward to what God has in store for us in 2015!

We are thankful for the many blessings that God bestowed upon us this past year. We have seen more teenagers get involved in various ministries. During the past year, more people are learning the Word of God in our Bible Institute. We also started new outreaches in three new villages. We had a good amount of Cham people (a minority group that believe in Islam) come to Christ. We also are thankful that we had the opportunity to add an evening service for our Cham believers at our church in Anlong Thnourt village.

Grandma Loung received Christ as her Saviour in late November, and was baptized a couple of weeks later. She is eighty-six years old and is attending church every week in Prek Bang village with her daughter and grandchildren and she is growing in the Lord. Vy is her son-in-law and he also accepted Christ in December. Ven is Vy's son and he has not yet gotten saved. Please pray for his salvation as we try to win his heart. It is truly a blessing to see Grandma have a desire to attend church even though she can barely walk. Also, one of her children has been threatening to kick her out of her own house because of her faith in Christ. She also told us that she has no desire to hold a Buddhist ceremony for her dead husband, which is a common practice in this country.

Sokheng is Grandma Loung's daughter who attends church with her every week. She made a profession of faith a few weeks after her mother. Not long after she got saved she asked if we could dispose of her picture of Buddha. In this country and culture this is a huge step of faith because they don't only worship a statue, but the picture also. Please pray for wisdom as Sinaith and I disciple Grandma and Sokheng every Tuesday.

I am thankful for the opportunity to train our faithful young people in Phnom Penh every Saturday evening on sharing their faith with family and friends. It is encouraging to see their desire to learn how to present the Gospel. All of these teenagers not only attend all the church services, but are very involved in our various ministries.

Dy and his family were one of the first people that we met when we arrived in Cambodia. His four sisters accepted Christ a few years ago and we have been praying for his salvation since. In August, God answered our prayers and he made a profession of faith, and he was baptized in December. Please pray for his spiritual growth and that him and his siblings would be good testimonies at home to their mother.

In Christ,

Touch Keo and Family (Touch, Debra, Justin, Andrew, Lynn, and Sophia)

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just seems to come out in every conversation? Are we giving out a tract? The Lord has been impressing upon me this message, "What are you doing to gather unto me? Because if you are doing nothing, then in my opinion, you are scattering! You are making the job more difficult for those who are gathering."

These are some deep, soul reaching words.

Any cowboy knows that it is difficult to gather the herd into a corral. When he goes to the left, the cows scatter to the right. When he goes to the right, they scatter to the left. He has to have a horse that is wise enough and fast enough to get to where the cows are going just before they get there so they will not scatter too much. It is a lot of hard work to make the cows go into the corral, especially when they don't want to.

God's people are doing the job of the cowboy. They are gathering God's creation into a secure

relationship with Him. It is a difficult job to say the least, especially when they don't want to go there in the first place. It is only more difficult when other "cowboys" sit on the sideline not helping at all. But this is not the end. Their job is once again made almost impossible when some "cowboys" ride in and amongst the herd whipping them up into confusion; scaring them into not trusting any cowboy from that day forward.

This is the situation that the Lord has impressed upon my heart. Some Christians are sincerely working hard to gather people unto the Lord. Others are sitting on the sideline not helping at all. Still others are being such a poor testimony that they are whipping up the unsaved into such a fear of being saved that they will never engage in any discussion about Jesus, God or salvation.

If you are with Jesus, you are trying to gather; you are trying to get the herd to Him. If you are

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What the Bible says about LOVE

- *Ps 119:47 And I will delight myself in thy commandments, which I have loved.*
- *Jer 31:3 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.*
- *Luke 6:27 But I say unto you which hear, Love your enemies, do good to them which hate you,*
- *Rom 13:10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.*

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sitting by not helping at all, you are in fact adding to the problem of a scattered herd. Certainly if you are being such a poor testimony that no one wants to ever meet God, you are running in and out of the herd scattering them into a frenzy. So Jesus says, **“He that is not with me is against me; and he that gathereth not with me scattereth abroad.”** Where do you fit into this equation?

A modern day Christian scatterer will complain about their church, brethren and preacher. They will have hurtful and corrupt things to say about them. They will be faint in their walk with God and they will be a poor example of steadfastness in church participation and loyalty to their brethren. Their sacrifice for the Lord will be little or non-existent. Their giving (financial and practical) will reveal their hearts to them when they search it to see where they stand in this matter of being against the Lord or with the Lord.

The “side line” Christians will be supportive of their church, brethren and pastor, but their loyalty wanes, and their lack of involvement shouldered the burden onto their brethren because they “don’t want to get involved.”

The gatherers are easily identified because they are always at the church. They attend every meeting and are usually found helping in whatever way necessary so that everyone else can enjoy a wonderful time with the

Lord. They cook, clean, set up, operate, teach, tear down, greet, cut, plant, weed, shampoo, repair, provide, well, you get the picture. They are always involved, working and giving because they want to be with the Lord in His gathering effort. When anyone else examines them, they can easily see that these Christians are walking “with” the Lord.

If you walk with the Lord, then you will be involved in gathering souls. If you are involved in gathering souls to Him, then you are walking with Him. This is the message that they Pharisees could not see, so they called Him “Beelzebub.” They eased their guilt by trying to discredit Him. In so doing, they were revealing that they were not trying to work with God, but against Him. Likewise, some Christians will call the gatherers names and try to discredit them, therefore revealing their position of gatherer or scatterer.

In examining ourselves, we want to be sure we are in the gatherer group. Otherwise, we can actually be working against the Lord. Yes, we may be in His family, but that doesn’t mean that we cannot be found working against Him. There is always some rebellious teenager in every family who actually works behind the scenes tearing down the family. The same can happen in God’s family. We want to be sure that we are not lining up in that group.~

PRAYER REQUESTS

607.	Pastor	Souls saved in Shelton.
629.	Matt	Gregson Family Finances.
680.	Matt	Savings Account (Building fund) to reach —(\$10,000).
685.	Dee P.	Dee's brother Duane (a proud atheist) salvation.
755.	Regina	Grace Baptist Church to grow in membership.
763.	Sally	Brother Nathan called to preach. Strength & direction.
775.	Sally	Mom (Charity) strength to finish nursing program.
782.	Judy C.	Daughter Erin to find a good godly man to marry.
796.	Regina	Strength for God's will in her life.
803.	Dee P.	Improved church attendance for her family.
822.	Regina	Personal Health.
845.	Regina	John Berger (93) health/strength to continue preaching.
849.	Sally	Jonny seeks God's will in making decisions for future.
864.	Paula	Mom (Julie) battling 2nd round of cancer.
865.	Dee P.	Son Joseph's health problems & depression.
867.	Dee P.	Family members to read KJB daily.
893.	Steph S	Ramona healing from blood clots in her lungs.
899.	Adrick	Dad's dialysis
914.	Dee C	Mark Amende possible brain tumor.
918.	Rich	Church finances
919.	Dee C,	Dawn's roommate x-husband not serving God.
923.	Steph S	Mike Gullett's healing from congestive heart failure.
935.	Dee C.	Workmate (Cathy) has a friend who has a brain tumor.
937.	Sally	To have a healthy pregnancy.
943.	Dee C.	Comfort for Jim Gillin Family. Grandson died.
944.	Steph S	The SS/Jr. Church kids would come more faithfully.
947.	Steph S	Carol Louise (Mary Barret's sister) healing thyroid cancer
948.	Steph S	Ginny B. (Mary Barret's sister) having voice box removed.
953.	Steph S	Can be a good witness to her neighbor.
955.	Lori S.	Son (Phil Gosline) has lymphoma
957.	Steph S	Mitch Mullers mom has Alzheimer's
959.	Matt	Nathan Harper has cancer
961.	Rich	Deide (homeless lady) seeking Lord's will for life.
964.	Melody	Cristina' cancer of uterus.
967.	Jeanine	Mercy for Amazing Grace Baptist building burned down.
969.	Rich	Wife to get diagnosis for what is causing migraines.
971.	Sally	Robyn (Co-worker) having marriage problems.
972.	Jeanine	Protection from Ebola for family workers in the health field.
973.	Dee	Protection for Stephanie working as a nurse.
975.	Dee P.	Brother-in-law George stage 4 terminal lung cancer
976.	Dee P.	Our Christian men to grow as spiritual leaders in our homes, churches and communities.

